

## Charles Ramble—Publications

### 1. Books

- 2016a *Tibetan Sources for a Social History of Mustang, Nepal. Volume 2: The Archives of the Tantric Lamas of Tshognam*. Halle: International Institute for Tibetan and Buddhist Studies.
- 2016b *Tibetan Sources for a Social History of Mustang, Nepal. Volume 3: The Archive of Baragaon*. Halle: International Institute for Tibetan and Buddhist Studies.
- 2008a *The Navel of the Demoness: Tibetan Buddhism and Civil Religion in Highland Nepal*. New York: Oxford University Press.
- 2008b *Tibetan Sources for a Social History of Mustang, Nepal. Volume 1: The Archive of Te*. Halle: International Institute for Tibetan and Buddhist Studies.
- 2005 (with Geshe Gelek Jinpa *et al.*). *Sacred Landscape and Pilgrimage in Tibet: in Search of the Lost Kingdom of Bön*. New York: Abeville Press.

### 2. Edited volumes

- 2015 (with Hanna Havnevik) *From Bhakti to Bon: Festschrift for Per Kvarne*. Oslo: NOVUS.
- 2015 (with Ulrike Roesler) *Tibetan and Himalayan Healing: An Anthology for Anthony Aris*. Kathmandu: Vajra Books.
- 2013 (with Peter Schwieger and Alice Travers) *Tibetans who Escaped the Historian's Net: Contributions to the Social History of Tibetan-speaking Societies*. Kathmandu: Vajra Books.
- 2012 (with Jill Sudbury) *This World and the Next: Contributions on Tibetan Religion, Science and Society*. Halle (Saale): IITBS.
- 2003 (with Niels Gutschow, Axel Michaels and Ernst Steinkellner) *Sacred Landscape in the Himalaya*. Proceedings of an interdisciplinary conference held in Heidelberg, 25th-27th May 1998. Vienna: Verlag der Österreichischen Akademie der Wissenschaften.
- 1998 (with Katia Buffetrille) *Tibétains. 1959-1999: 40 ans de colonisation*. Paris: Éditions Autrement - collection Monde HS no. 108.
- 1993 (with Martin Brauen) *Anthropology of Tibet and the Himalaya*. Zurich: Ethnological Museum of the University of Zurich.

1990 (with N.K. Rustomji) *Himalayan Environment and Culture: Analysis and Prospect*. Proceedings of a conference held at the Indian Institute of Advanced Study, Shimla, October 1986. Delhi: Indus Publications.

### 3. Translated book

2003 Nicolas Tournadre and Sangda Dorje, *Manual of Standard Tibetan: Language and Civilization*. Ithaca: Snow Lion Publications.

### 4. Articles

2016 (with Nyima Drandul): Reason against tradition: an attempt at cultural reform in a Tibetan-speaking community in Panchayat-era Nepal. In J. Bischoff and S. Mullard (eds), *Rules, Reform and Regulations: New Perspectives on Tibetan Social History*. Leiden: Brill.

2015a *Demdem* and *Dachang*: the Regulative Rules of Two Archery Festivals from South Mustang (Nepal). In Dieter Schuh (ed.) *Secular Law and Order in the Tibetan Highland*. Andiast: IIATS, 197–224.

2015b The Demoness's right (or left) knee (or forehead). A pilgrim's account of Pra dun tse temple from 1898. In Olaf Czaja and Guntram Hazod (eds), *The Illuminating Mirror: Tibetan Studies in Honour of Per Sørensen on the Occasion of his 65<sup>th</sup> Birthday*, 373–386.

2015c Fearless Dawn, Bloodless Demon: literary and iconographic manifestations of a little-known Bonpo protector. In H. Havnevik and C. Ramble (eds) *From Bhakti to Bon: Festschrift for Per Kvaerne*. Oslo: The Institute for Comparative Research in Human Culture/Novus Forlag, 409–430.

2015d The deer as a structuring principle in certain Bonpo rituals: a comparison of three texts for the acquisition of good fortune (*g.yang*). In Patrick Mc Allister, Cristina Scherrer-Schaub, Helmut Krasser† (eds) *Cultural Flows across the Western Himalaya*. Vienna: Verlag der Österreichischen Akademie der Wissenschaften, 499–528.

2015e Trouble with vampires: or, how the layout of this book came to be done. In C. Ramble and U. Roesler (comp.) *Tibetan and Himalayan Healing*, 556–70.

2014a Real and imaginary Tibetan chimeras and their special powers. *Mongolo-Tibetica Pragensia* 6(2), 14–33.

2014b Behind the frame: reflections on Nepal. In Kevin Bubriski, *Nepal: 1975–2011*. Cambridge: Peabody Museum Press, 9–22.

2014c The contractor, the duke, the prime minister and the villagers: exploitation and resistance in nineteenth-century rural Nepal. In T. Lewis and B.M. Owens (eds)

*Sucāruvādadeśika: A Festschrift Honoring Professor Theodore Riccardi.*  
Kathmandu: Himal Books.

- 2014d The complexity of Tibetan pilgrimage. In M. Deeg (ed.) *Buddhist Pilgrimage in History and Present Times*. Lumbini: Lumbini International Research Institute, 179–196.
- 2013a Both fish and fowl? Preliminary reflections on some representations of a Tibetan mirror-world. In F.-K. Ehrhard and P. Maurer (eds), *Nepalica-Tibetica: Festgabe for Christoph Cüppers*. Halle: International Institute for Tibetan and Buddhist Studies, vol. 2, 75–90.
- 2013b Hidden Himalayan transcripts: strategies of social opposition in Mustang (Nepal), 19<sup>th</sup>–20<sup>th</sup> centuries. In C. Ramble, P. Schwieger and A. Travers (eds) *Tibetans who Escaped the Historian's Net: Studies in the Social History of Tibetan-speaking Regions*. Kathmandu: Vajra Books.
- 2013c The assimilation of astrology in the Tibetan Bon religion. *Extrême-Orient Extrême-Occident*. Special issue: “Conscia fati sidera”: The Teaching of Traditional Lore on Stars and Calendar in East Asia.
- 2013d Foreword. In Nagru Geshe Gelek Jinpa, 2011. *Bön in Nepal. Traces of the Great Zhang Zhung Ancestors in the Himalayas. The Light of the History of Existence*. Translated and edited by Dimitri Ermakov and Carol Ermakova. New Delhi.
- 2012a Foreword. In Kind, M. 2011. *The Bon Landscape of Dolpo: Pilgrimages, Monasteries, Biographies and the Emergence of Bon*. Zurich: Peter Lang AG.
- 2012b Foreword. In Allen, N.J. 2011. *Miyapma: Traditional Narratives of the Thulung Rai*. Kathmandu: Vajra Publications.
- 2012c Foreword. In Kalsang Norbu Gurung, Tim Myatt, Nicola Schneider and Alice Travers (eds) *Revisiting Tibetan Culture and History. Proceedings of the Second International Seminar of Young Tibetologists, Paris 2009*. Dharamsala: Amnye Machen Institute.
- 2012d (with Jill Sudbury) Introduction. In C. Ramble and J. Sudbury (eds) *This World and the Next: Contributions on Tibetan Religion, Science and Society*. Halle (Saale): IITBS.
- 2010a The good, the bad and the ugly: the circumscription of saintly evil in Tibetan biography. In Linda Covill, Ulrike Roesler and Sarah Shaw (eds) *Lives Lived, Lives Imagined*. Boston: Wisdom Publications.
- 2010b Playing dice with the devil: a Bonpo soul-retrieval ritual attributed to Kong rtse 'phrul rgyal and its interpretation in Mustang, Nepal. In Samten Karmay and Donatella Rossi (eds) *Bon: the Indigenous Source for Tibetan Religion*. Special issue of *East and West*, vol. 59, nos. 1-4.

- 2010c History from below: an introduction to three archival collections from Mustang, Nepal. In H. Diemberger and K. Phuntso (eds) *Ancient Treasures, New Discoveries*. Halle: International Institute for Tibetan and Buddhist Studies.
- 2008 A nineteenth-century Bonpo pilgrim in Western Tibet and Nepal: episodes from the life of dKar-ru grub-dbang bsTan-'dzin rin-chen. In Jean-Luc Achard (ed.) *Tibetan Studies in Honour of Samten Karmay*. *Revue d'études tibétaines* 15(2), 481-502. (<http://digitalhimalaya.com/collections/journals/ret/index.php?selection=14>)
- 2007a Tsewang Rigdzin and the Bon tradition of sacred geography. In S. Karmay (ed.) *Bon: the Magic Word*. New York: Rubin Museum of Art, 125-146.
- 2007b The Aya: fragments of an unknown Tibetan priesthood. In B. Kellner, H. Krasser, H. Lasic, M.T. Much and H. Tauscher (eds) *Pramanakirtih. Papers Dedicated to Ernst Steinkellner on the Occasion of his 70<sup>th</sup> Birthday*. Part 2. Vienna: Wiener Studien zur Tibetologie und Buddhismuskunde, 681-718.
- 2006 Sacral kings and divine sovereigns: principles of Tibetan monarchy in theory and practice. In D. Sneath (ed.) *Power, Place and the Subject in Inner Asia*. Bellingham/Cambridge: Western Washington University.
- 2003a (With M. Kind) Bonpo monasteries and temples of the Himalayan region. In S.G. Karmay and Y. Nagano (eds) *A Survey of Bonpo Monasteries in the Himalaya*. Osaka: National Museum of Ethnology.
- 2003b (With N. Gutschow) Up and down, inside and out: notions of space and territory in Tibetan villages of Mustang, Nepal. In N. Gutschow, A. Michaels and C. Ramble (eds) *Sacred Landscape in the Himalaya*. Vienna: Verlag der Österreichischen Akademie der Wissenschaften.
- 2003c Article on Tibetan History in *Das Große China Lexikon* Hamburg: Institut für Asienkunde.
- 2002a The Victory Song of Porong. In K. Buffetrille and H. Diemberger (eds), *Territory and Identity in Tibet and the Himalayas*. Leiden: Brill.
- 2002b Temporal disjunction and collectivity in Mustang, Nepal. *Current Anthropology* 43, supplement, August-October.
- 2002c (with W. Holzner *et al.*) Integrated ecological studies of pasture problems in the Tibetan Autonomous Region, P.R. China. In H. Jianlin *et al.* (eds) *Yak Production in Central Asian Highlands: Proceedings of the Third International Congress on yak Held in Lhasa, P/R. China, 4-9 September 2000*. Nairobi: International Livestock Research Institute.
- 2001a Art without artists: Robert Powell's Mustang collection. In M. Oppitz (ed.), *Robert Powell: Himalayan Drawings*. Zurich: Völkerkundemuseum der Universität Zürich.
- 2001b (With P. Boyer) Cognitive Templates for Religious Concepts: Cross-cultural Evidence for Recall of Counter-Intuitive Representations. *Cognitive Science* 25 (4).

- 2001c The old sector system of Kagbeni: notes on the history of land use and social organisation. In P. Pohle and W. Haffner (eds) *Kagbeni—Contributions to the Village's History and Geography*. Giessen: Giessener Geographische Schriften 77.
- 2001d Household organisation and hierarchy in Kagbeni: the limits to cultural revival in a changing society. In P. Pohle and W. Haffner (eds) *Kagbeni—Contributions to the Village's History and Geography*. Giessen: Giessener Geographische Schriften 77.
- 2000 The secular surroundings of a Bonpo ceremony: games, popular rituals and economic structures in the *mDos-rgyab* of Klu-brag monastery (Nepal). In S. Karmay and Y. Nagano (eds) *New Horizons in Bon Studies*. Proceedings of a conference held in Osaka, August 1999. Osaka: National Museum of Ethnology.
- 1999 A literary biography of Michael Aris. *European Bulletin of Himalayan Research* 17, 103-16.
- 1998a The classification of territorial divinities in Pagan and Buddhist rituals of South Mustang. In A.-M. Blondeau (ed.), *Tibetan Mountain Deities, their Cults and Representations*. Wien: Verlag der Österreichischen Akademie der Wissenschaften.
- 1998b (with John Harrison) Houses and households in Southern Mustang. *Ancient Nepal*, no. 140, 23-37.
- 1998c (with John Harrison) Watermills in Mustang: notes on architecture, function and management. *Ancient Nepal*, no. 140, 39-52.
- 1998d The Mustang villages of Kag, Te and Khyinga: an introduction to history, ethnicity and the idea of place. *Beiträge zur Allgemeinen und Vergleichenden Archäologie*, Band 18. Mainz: Verlag Philipp von Zabern, 147-82.
- 1998e Prologue. In K. Buffetrille and C. Ramble (eds), *Tibétains. 1959-1999: 40 ans de colonisation*. Paris: Éditions Autrement - collection Monde HS no. 108, 7-17.
- 1998f Chronologie. In K. Buffetrille and C. Ramble (eds), *Tibétains. 1959-1999: 40 ans de colonisation*. Paris: Éditions Autrement - collection Monde HS no. 108, 170-74.
- 1997a The Creation of the Bon Mountain of Kongpo. In A.W. Macdonald (ed.), *Mandala and Landscape*. Delhi: D.K. Printworld.
- 1997b Tibetan pride of place; or, why Nepal's Bhotes are not an ethnic group. In D. Gellner and J. Pfaff (eds), *Politics and Ethnicity in a Hindu Kingdom*. London: Harwood.
- 1997c Se: notes on the distribution of an archaic ethnonym in Tibet and Nepal. In S. Karmay and Ph. Sagant (eds), *Les Habitants du Toit du Monde*. Paris: Société d'Ethnologie, Nanterre.
- 1996a Patterns of places. In A.-M. Blondeau and E. Steinkellner (eds), *Reflections of the Mountain: essays on the history and social meaning of the mountain cult in Tibet and the Himalaya*. Vienna: Verlag der Österreichischen Akademie der Wissenschaften.

- 1996b Mustang, the ancient kingdom of Lo. *Asian Art and Culture* 9 (3), Fall 1996 (special issue on the Himalayas).
- 1995 Gaining ground: representations of territory in Bon and Tibetan popular tradition. *The Tibet Journal*, Spring 1995.
- 1995 (with C. Seeber) Dead and living settlements in the Shod-yul of Mustang. *Ancient Nepal* no. 138.
- 1994a Civic authority and agrarian management in southern Mustang: remarks on a nineteenth-century land-tax register from Kagbeni. *Ancient Nepal*, no. 135.
- 1994b Writings in Monochrome. *Himal*, July-September 1994.
- 1993a Rule by play in southern Mustang. In C. Ramble and M. Brauen (eds), *Anthropology of Tibet and the Himalaya* Zurich.
- 1993b Reflections of a plant-hunter in Nepal: an interview with Dr. Tirtha Bahadur Shrestha. *European Bulletin of Himalayan Research*, no. 5.
- 1993c Whither, indeed, the tsampa-eaters? *Himal*, September-October 1993.
- 1992-93 A ritual of political unity in an old Nepalese kingdom. *Ancient Nepal* nos. 130-133.
- 1990a The headman as a force for cultural conservation: the case of the Tepas of Nepal. In N.K. Rustomji & C. Ramble (eds) *Himalayan Environment and Culture*.
- 1990b How Buddhist are Buddhist communities? The construction of tradition in two lamaist villages. *Journal of the Anthropological Society of Oxford* 21 (2), 185-97.
- 1987a (with M. Vinding) The 'Bem-chag village record and the early history of Mustang District. *Kailash* 13 (1-2), 5-48.
- 1987b The Muktinath Yartung: a Tibetan harvest festival in its social and historical context. *L'Ethnographie* 83 (100-101), 221-25.
- 1985 Buddhist people of the north Nepal borderland. In J. K. Locke (ed.), *The Buddhist Heritage of Nepal*. Kathmandu.
- 1983 The founding of a Tibetan village: the popular transformation of history. *Kailash* 10 (3-4), 267-90.
- 1982 Status and death: mortuary rites and attitudes to the body in a Tibetan village. *Kailash* 9, 333-59.
- 1980 Recent books on Tibet and the Buddhist Himalaya. *Journal of the Anthropological Society of Oxford* 11 (2).

*5. Development reports*

- 1998 (with P.B. Chhetri and J. Karki) Final Evaluation Report, Natural Resource Management Project, Mustang District. Kathmandu: CARE Nepal.
- 1996 (with P. Christiansen) Local government in Upper Dolpa. Kathmandu: LTDA.
- 1990a (with C. Chapagain) Preliminary notes on the cultural dimension of conservation. Makalu-Barun Conservation Project working paper publication series report no. 10. Kathmandu: HMG / WMI.
- 1990b (with R.K. Nepali, K. Sangam and C. Chapagain) The Makalu-Barun National Park and Conservation Community Resource Management Component. Kathmandu: HMG / WMI.