

Publications list, Jan E.M. (Johannes Eugene Marie) Houben

Monographs

2. *The Sambandha-samuddeśa (chapter on relation) and Bhartrhari's philosophy of language.* Gonda Indological Series, 2. Groningen: Egbert Forsten, 1995. XV-460 pages.
[Publication révisée de la thèse de doctorat, Université d'Utrecht 1992.]
Comptes rendus: Jean-Marie Verpoorten, *Bulletin d'Études Indiennes* 13-14 (1995-96) : 509-512 ; Victoria Lyssenko, *Social'nye i Gumanitarnye Nauki, Zarubejnaja Literatura, Referativnyi Jurnal Seriiia* 9 (1997) : 139-147. Yves Ramseier, *Indo-Iranian Journal* 41.3 (1998) : 272-281 ; Eivind Kahrs, *Bulletin of the School of Oriental Studies* 61 (1998) : 356-357; George Cardona, "Approaching the Vakyapadiya," *Journal of the American Oriental Society* 119.1 : 88-125.
1. *The Pravargya Brāhmaṇa of the Taittirīya Āranyaka.* Delhi: Motilal BanarsiDass, 1991. XV-146 pages.
Comptes rendus: Georges-Jean Pinault, *Bulletin d'Études Indiennes* 10 (1992) : 325 ; Dermot Killingley, *Asian Philosophy* 4.1 (1994) : 89-90 ; Klaus Mylius, *Indo-Iranian Journal* 37.2 (1994) : 158-161 ; J.C. Wright, *Bulletin of the School of Oriental Studies* 58.1 (1995) : 171 ; Joel P. Brereton, *Journal of the American Oriental Society* 119.1 (1999) : 179-181.

Collective volumes (co-) edited/ co-authored

8. Henk Bodewitz, *Vedic Cosmology and Ethics: Selected Studies*, edited by Dory Heiligers, Jan Houben and Karel van Kooij. Leiden: E.J. Brill, 2019.
 7. *Vedic Śākhās : past, present, future. Proceedings of the Fifth International Vedic Workshop*, edited by J.E.M. Houben, J. Rotaru and M. Witzel. Harvard Oriental Series, Opera Minora 9. (Pp. 1-1050.) Cambridge, Mass. : Harvard Univ., 2016.
 6. *Ideology and Status of Sanskrit: Contributions to the History of the Sanskrit Language*, ed. by J.E.M. Houben. New Delhi: Motilal BanarsiDass, 2012. (Second edition of collective volume (Leiden, 1996), with a new preface [20 p.] by J.E.M. Houben.)
 5. *Travaux de Symposium International "Le Livre. La Roumanie. L'Europe." Troisième édition – 20 à 24 septembre 2010, Section IIIA : Veda-Vedāṅga et Avesta entre Oralité et Écriture*, sous la dir. de J.E.M. Houben et J. Rotaru. Bucarest: Bibliothèque de Bucarest, 2011.
 4. *The Vedas: Texts, Language & Ritual. Proceedings of the Third International Vedic Workshop*, Leiden 2002, ed. by A. Griffiths and J.E.M. Houben. Groningen: Egbert Forsten, 2004.
 3. *Violence Denied: Violence, Non-Violence and the Rationalization of Violence in South Asian Cultural History*, sous la dir. de J.E.M. Houben and K.R. van Kooij. Leiden: E.J. Brill, 1999.
Comptes rendus: Frederick M. Smith, *Religious Studies Review* 28.4 (2002) : 393 ; Federico Squarcini, "Razionalizzazione e legittimazione della violenza. A partire da un recente volume sulla violenza nella storia sudasiatica," *Religioni e Società* 42 (2002) : 111-126. Federico Squarcini, *Annali di Storia dell'Esegesi*, 2 (2003) : 1-4.
 2. *The Emergence of Semantics in Four Linguistic Traditions: Hebrew, Sanskrit, Greek, Arabic*, by W. van Bekkum, J.E.M. Houben, I. Sluiter, and K. Versteegh. Amsterdam: John Benjamins, 1997.
Comptes rendus: Gert Thomas Reifarth, *Sprache & Kognition : Zeitschrift für Sprach- und Kognitionspsychologie und ihre Grenzgebiete* 17.3 (1998) : 176-179 ; Joseph Dichy, *Bulletin Critique des Annales Islamologiques* No. 15 (1998) : 5-8 ; Alan Cruse, *Journal of Semitic Studies* 45 (2000) : 142-145.
- 1A. Second edition: see 6.
1. *Ideology and Status of Sanskrit: Contributions to the History of the Sanskrit Language*, ed. by J.E.M. Houben. Leiden: E.J. Brill, 1996.
Comptes rendus: Robert P. Goldman, *Journal of Asian Studies* 56.4 (1997) : 1126-1127 ; Hukum Chand Patyal, *Indian Linguistics: Journal of the Linguistic Society of India*, Vol. 58, no. 1-4 (1997) : 131-147 ; Jean-Marie Verpoorten, *Bulletin d'Études Indiennes* 16 (1998) : 321-324 ; Peter M. Scharf, *Anthropological Linguistics* 40.1 (1998) : 167-174 ; Frederick M. Smith, *Religious Studies Review* 28.4 (2002) : 392-393 ; Federico Squarcini, *Religioni e Società* 42 (2002) : 142-145.

Film and filmclips

3. Materials for the Study of Vedic Ritual, <https://vimeo.com/channels/vedicritual>; vimeo.com/111214428.
2. Studying the Veda: vimeo.com/82963699, vimeo.com/90023730, vimeo.com/90040436 (more under preparation).
1. The Vedic Pravargya Ritual: Performances in Delhi, December 11-12, 1996. System VHS/PAL 59 min. (Camera, location sound, concept: J. Houben; editing, voice: Nandini Bedi.) Leiden, 1999. Re-launch on Vimeo: in preparation.

Articles, etc., in English or in French, unless indicated otherwise. In addition, scientific conference reports of courses taught at the EPHE are found at <https://journals.openedition.org/ashp/>

93. "Observations on Corona and Sanskrit," dans: *Covid 19 - Tour du monde*, sous la dir. de Shigehisa Kuriyama, Ota De Leonardis, Carlos Sonnenschein, Ibrahima Thioub, Éditions Manucius, 2021.
92. "Vedic verbs, Pāṇini, and the Indo-Aryan verbal system." Proceedings of the 7th International Vedic Workshop, Dubrovnik, Croatia, 19-24 August 2019 (to appear).
91. "The Art of Grammar in Context: 'Science', Human Interest, and the Construction of Cultural and Political Worlds." Contribution to Science and Scientification in the Humanities, International Conference, J.N.U. New Delhi, 25-26

- November 2015.) In: *Science and Scientification in South Asia and Europe* (ed. by Axel Michaels and Christoph Wulf): 13-41. London: Routledge, 2020.
90. "Ecology of Ritual Innovation in Ancient India: Textual and Contextual Evidence." In: *Self, Sacrifice, and Cosmos: Vedic Thought, Ritual, and Philosophy. Essays in Honor of Professor Ganesh Umakant Thite's Contribution to Vedic Studies*, ed. by Lauren M. Bausch, pp. 182-210 (The section "References" in this article is integrated in id., "Bibliography," pp. 223-238.) Delhi: Primus Books, 2019.
89. "Linguistic Paradox and Diglossia: on the emergence of Sanskrit and Sanskritic language in Ancient India." *De Gruyter Open Linguistics (Topical Issue on Historical Sociolinguistic Philology*, ed. by Chiara Barbat and Christian Gastgeber.) *OPLI – Vol. 4, issue 1: 1-18*. DOI: <https://doi.org/10.1515/opli-2018-0001>
88. "From Fuzzy-Edged 'Family-Veda' to the Canonical Śākhās of the Catur-Veda: Structures and Tangible Traces." In: *Vedic Śākhās: Past, Present, Future. Proceedings of the Fifth International Vedic Workshop, Bucharest 2011*, sous la dir. de J.E.M. Houben, J. Rotaru and M. Witzel, p. 159-192. Cambridge, Mass. : Harvard University, 2016.
87. "Organizational Levels in Vedic Ritual: The Problem of the Meaning of the Nihnavana Rite." In: *Vedic Investigations (Papers of the 12th World Sanskrit Conference, Vol. 1)*. Edited by Asko Parpola and Petteri Koskikallio, pp. 173-198. Delhi: Motilal Banarsidass, 2016.
86. « La ideodiversidad como valor planetario ». In : *Eadem utraque Europa : revista de historia cultural e intelectual*, Año 12, No. 17, Agosto 2016, ISSN 1885-7221, pp. 11-42. 2016.
N.B. Résumés en français, anglais, allemand, italien, espagnol, arabe, hébreu, chinois, russe, néerlandais, hindi, sanskrit sont publiés sur www.memepiece.org/ideodiversity.
85. « Des conflits armés à la compétition dans la création de paix et de progrès : un projet de gestion mémétique ». Dans : *After Paris 13.11.15 – conflits, exodes, attentats : notes et analyses de chercheurs du monde entier*, sous la dir. de Pierre Musso, p. 110-113. Paris : Editions Manucius, 2016.
N.B. Résumés en français, anglais, allemand, italien, espagnol, arabe, hébreu, chinois, russe, néerlandais, hindi, sanskrit, wolof sont publiés sur www.memepiece.org/peace-creation.
84. « L'obligatio pacis des grands pouvoirs politiques et les traditions non-violentes inspirées par le Coran ». Dans : *After Paris 13.11.15 – conflits, exodes, attentats : notes et analyses de chercheurs du monde entier*, sous la dir. de Pierre Musso, p. 114-117. Paris : Editions Manucius, 2016.
83. "Pāṇinian grammar of living Sanskrit: features and principles of the Prakriyā-Sarvasva of Nārāyaṇa-Bhaṭṭa of Melputtūr," *Bulletin d'Études Indiennes* (BEI) vol. 32, pp. 149-170. 2015.
[*Bulletin d'Études Indiennes* (BEI) vol. 32 (2014) [2015] = *Les études sur les langues indiennes: leur contribution à l'histoire des idées linguistiques et à la linguistique contemporaine* (Textes réunis par Émilie Aussant et Jean-Luc Chevillard), Proceedings of the Panel : The Indian Traditions of Language Studies, à l'International Conference on the History of the Language Sciences: ICHoLS XI Potsdam vom 28. August bis 2. September 2008.] (C)
82. "A Tradição Sānscrita entre Memética Védica e Cultura Literária." (in Portuguese) *Linguagem & Ensino*, v.17, n.2, p. 441-469, maio./ago. 2014. (C.)
81. "The ritual and textual tradition of the Pravargya." In: *Śabda Brahma – Wisdom Indologica: Prof. A.C. Sarangi Felicitation Volume*, ed. by Radhamadhab Dash & Subash Chandra Dash. Delhi: Pratibha Prakashan, 2013.
80. "Baby Krishna has come of age." *IIAS-Newsletter : Newsletter of the International Institute for Asian Studies* (Leiden), vol. 66 : 4. Winter 2013. (G.)
79. "Voorwoord bij de Derde Druk." Preface [in Dutch] in third edition of *Bhagavad Gita: Het klassieke boek van inzicht en beginnijng door Guus Nooteboom, bewerkt door Kuuk Nooteboom* (first ed. 1989.) Utrecht: Skandalon. 2013. (G.)
78. with Saraju Rath. "Manuscript Culture and its impact in 'India': Contours and Parameters." In: *Aspects of Manuscript Culture in South India*, ed. by S. Rath: 1-53. Leiden: E.J. Brill. 2012.
77. Preface in *Ideology and Status of Sanskrit: Contributions to the History of the Sanskrit Language*, J.E.M. Houben (Ed.) new (Indian) edition. pp. xi-xxxii (20 pages). Delhi : Motilal Banarsidass. 2012.
76. "sauśravaṣa-pāṇini-sāstrarāti-dvaya-parīkṣā" (in Sanskrit, on the scientific method of sauśravaṣa, i.e., Euclid, and the one of Pāṇini). *Āraṇyakam* (Ārā (Bihar) - Vārāṇasī), vol. 19 : 7-14. 2012. (C.)
75. "Les perfectibles (sādhyā) entre circularité et causalité du rituel védique." In: *Aux Abords de la Clairière : études indiennes et comparées en l'honneur de Charles Malamoud*, sous la dir. de D'Intino, Silvia et Caterina Guenzi, Turnhout, Brepols : 11-43. 2012.
74. "On the bahirāṅga-Rule in Pāṇinian Grammar : Nāgeśa and Nārāyaṇa." In: *Devadattīyam : Johannes Bronkhorst Felicitation Volume*, ed. by François Voegeli, Vincent Eltschinger, Danielle Feller, Bogdan Diaconescu & Malhar Kulkarni : 79-105. Bern : Peter Lang. 2012.
73. "Johannes Bronkhorst and Indian Studies." In: *Devadattīyam : Johannes Bronkhorst Felicitation Volume*, ed. by François Voegeli, Vincent Eltschinger, Danielle Feller, Bogdan Diaconescu & Malhar Kulkarni : 1-8. Bern : Peter Lang. 2012.
72. "Grammar & Other Modes of the Mind." In: *Saṃskṛta-sādhutā – Goodness of Sanskrit : Studies in Honour of Professor Ashok N. Aklujkar*, ed. by Ch. Watanabe, M. Desmarais, Y. Honda : 311-329. New Delhi : D.K. Printworld. 2012. <http://halshs.archives-ouvertes.fr/halshs-00672773>
71. "Studies in India's Vedic Grammarians, 1: Nārāyaṇa Bhaṭṭa's Prakriyā-sarvasva and Pāṇini's Śe." In: *Studies in Sanskrit Grammars : Proceedings of the 14th World Sanskrit Conference*, ed. by G. Cardona, A. Aklujkar, H. Ogawa : 163-194. New Delhi : D.K. Printworld. 2012.
70. "Vedic ritual as medium in ancient and pre-colonial South Asia: its expansion and survival between orality and writing." In: *Travaux de Symposium International "Le Livre. La Roumanie. L'Europe." Troisième édition – 20 à 24 septembre 2010, Section IIIA: Veda-Vedāṅga et Avesta entre Oralité et Écriture*, ed. by J.E.M. Houben et J. Rotaru: 147-183. Bucarest: Bibliothèque de Bucarest. 2011. <http://halshs.archives-ouvertes.fr/halshs-00673190>

69. "Introduction : Veda-Vedāṅga and Avesta between orality and writing." In: *Travaux de Symposium International "Le Livre. La Roumanie. L'Europe."* Troisième édition – 20 à 24 septembre 2010, Section IIIA : *Veda-Vedāṅga et Avesta entre Oralité et Écriture*, sous la dir. de J.E.M. Houben et J. Rotaru: 13-19. Bucarest: Bibliothèque de Bucarest. 2011.
68. "Structures, Events and Ritual Practice in the Rg-Veda : The Gharma and Atri's Rescue by the Aśvins." In: *Language, Ritual and Poetics in Ancient India and Iran: Studies in honor of Shaul Migran* (ed. David Shulman) : 87-135. Jerusalem: The Israel Academy of Sciences and Humanities. 2010.
67. "Formal Structure and Self-referential Loops in Vedic Ritual." [General considerations and the Nihnavā.] In: *Ritual Dynamics and the Science of Ritual, I: Grammar and Morphology of Ritual* (eds. A. Michaels and A. Mishra) : 29-63. Wiesbaden : Harrassowitz. 2010.
66. "The *Sviṣṭakṛt* : formal structure and self-reference in Vedic ritual." *Lucrările simpozionului internațional : Cartea România. Europa. Ediția a II-a – 20-24 septembrie 2009* (sous la dir. de A. Berciu, R. Pop et J. Rotaru) : 596-621. București : Editura Biblioteca Bucureștilor, 2010.
65. "Pāṇini's Grammar and Its Computerization : A Construction Grammar Approach." In: *Sanskrit Computational Linguistics : Third International Symposium, Hyderabad, India, January 2009, Proceedings*. (Lecture Notes in Artificial Intelligence 5406) (ed. by Amba Kulkarni et Gérard Huet) : 6-25. Heidelberg: Springer Verlag, 2009.
64. "A Song Against Bad Dreams : Magic, Superstition or Psychology ?" In: *The Indian Night : Sleep and Dreams in Indian Culture* (ed. by Claudine Bautze-Picron) : 37-63. New Delhi : Rupa & Co., 2009.
63. "Transmission sans écriture dans l'Inde ancienne : énigme et structure rituelle." (Sur le Pravargya et l'étude du Veda.) Dans: *Écriture et transmettre en Inde classique* (sous la dir. de Gérard Colas et Gerdi Gerschheimer) : 81-105. Paris : École française d'Extrême-Orient, 2009.
62. "Penser les êtres – plantes et animaux – 'à l'indienne'." In: *Penser, Dire et Représenter l'Animal dans le Monde Indien*. (Bibliothèque de l'École des Hautes Études, Sciences Historiques et Philologiques, tome 345.) (sous la dir. de Balbir et Pinault) : 21-46. Paris : Librairie Honoré Champion, 2009.
<http://halshs.archives-ouvertes.fr/halshs-00673171>
61. "Bhartrhari as a 'Cognitive Linguist'." In: *Bhartṛhari : Language, Thought and Reality* (Proceedings of the International Seminar, Delhi, December 12-14, 2003) (ed. by M. Chaturvedi) : 523-543. Delhi: Motilal BanarsiDass, 2009.
60. "Bhartrhari and the Jainas." In: *Bhartṛhari : Language, Thought and Reality* (Proceedings of the International Seminar, Delhi, December 12-14, 2003) (ed. by M. Chaturvedi) : 383-413. Delhi: Motilal BanarsiDass, 2009.
59. Lemma "Linguist: Caland, Willem. b. Aug. 27, 1859 ..." : vol. 1 (A-K), p. 244-245 of *Lexicon Grammaticorum. A Bio-Bibliographical Companion to the History of Linguistics*. Second edition, revised and enlarged. Ed. by Harro Stammerjohann e.a. Tübingen: Niemeyer 2009. 2 vols. 1692 pp. ISBN 978-3-484-73068-7.
58. "Cakrapāṇi-Dāsa's Abhinavacintāmaṇi: early modern or post-classical Āyurveda ?"
e-Journal of Indian Medicine 1 (2007-2008): 63-88. 2008. (C.)
57. "Doxographic Introductions to the Philosophical Systems: Mallavādin and the Grammarians." In: *Śāstrārambha: Inquiries into the Preamble in Sanskrit* (ed. Walter Slaje): 83-95. Wiesbaden: Harrassowitz, 2008.
56. with Sheldon Pollock. "Theory and Method in Indian Intellectual History." *Journal of Indian Philosophy* 36 (2008) : 531-532. 2008. (C.)
55. "Bhṛtoji Dīkṣita's 'small step' for a Grammarian and 'Giant Leap' for Sanskrit Grammar." *Journal of Indian Philosophy* 36 (2008) : 563-574. (C.)
54. "Rgveda 1.164.23-24 and Bhartrhari's Philosophy of Language." In: *Expanding and Merging Horizons : Contributions to South Asian and Cross-Cultural Studies in Commemoration of Wilhelm Halbfass* (sous la dir. de K. Preisendanz), Wien : Verlag der Österreichischen Akademie der Wissenschaften, 2007, p. 711-719. 2007.
53. (Corrected version of 52 which contains too many printing errors.)
"pra-vargyā-, pari-vargyā-, vāsudeva-várgya-" *Electronic Journal of Vedic Studies* 14.2 (2007) (ISSN 1084 7561).
<http://www.ejvs.laurasianacademy.com/> : p. 169-181. (C.)
52. "pra-vargyā-, pari-vargyā-, vāsudeva-várgya-" In: M. Banerji (ed.), *Nyāya-Vasiṣṭha: Felicitation volume for Prof. V. N. Jha*, Kolkata, 2006, p. 34-44. 2006.
51. "Le Pravargya et le Saint-Graal : résonances divergentes d'un complexe indo-européenne de mythes et de rites." *Journal asiatique*, Tome 294 (2006), no. 1 : 169-180. (C.)
50. Review article of *Le Saṃkhyāsamuddeṣa du Vākyapadīya* (3.11) (théorie du nombre) ... par P. Haag, Paris: Collège de France, 2005, *Histoire, Epistemologie, Linguistique* 28.2 (2006): 157-166. (C.)
49. "Theory and Method in Vedic Studies." (review article of Th. Oberlies, *Die Religion des R̄gveda* ; Wien : Institute of Indology ; University of Vienna ; 1998-1999), *Asiatische Studien / Etudes Asiatiques* 59.3, p. 943-977 (2005). (C.)
48. "Memetics of Vedic Ritual, Morphology of the Agnistoma." *The Vedas: Texts, Language & Ritual* (collective volumes, no. 4): 385-415. (2004)
47. "Introduction." *The Vedas: Texts, Language & Ritual* (collective volumes, no. 4): 1-11. (2004)
46. "Report of the Workshop 'The Soma/Haoma-cult in early Vedism and Zoroastrism: Archeology, Text, and Ritual, Leiden, 3-4 July 1999.'" *Electronic Journal of Vedic Studies* 9.1 (www.ejvs.laurasianacademy.com/ejvs0901a.txt). (2003) (C.)
45. Chinese translation (in ca. 37 000 signs) of the article "The Soma-Haoma problem: Introductory overview and observations on the discussion"; appeared in *Culture & History – Essays Collection of the Western Region*, Urumqi (Xinjiang, Chine), 2005 . www.academia.edu/5425269/
44. "The Soma-Haoma problem : Introductory overview and observations on the discussion." *Electronic Journal of Vedic Studies* 9.1 (www.ejvs.laurasianacademy.com/ejvs0901a.txt: last accessed 15.12.2013). (2003)
www.academia.edu/5425231/ and halshs.archives-ouvertes.fr/halshs-02173553 (C.)
43. "Three Myths in Modern Pāṇinian Studies." (Review article of George Cardona, *Recent Research in Pāṇinian Studies*, Delhi 1999.) *Asiatische Studien / Études Asiatiques* 57.1 (2003) : 121-179. www.academia.edu/7196478/ (C.)

42. "The Brahmin Intellectual : History, Ritual and 'Time Out of Time'." *Journal of Indian Philosophy* 30.5 (2002)[2003] : 463-479. (C)
41. "Semantics in the History of South Asian Thought: Three observations on the Emergence of Semantics in the Sanskrit Tradition." *Indian Linguistic Studies: Festschrift in Honor of George Cardona* (edited by Deshpande, Madhav M., and P.E. Hook) : 202-222. Delhi : Motilal Banarsi Dass, 2002.
40. "Philosophy and Philology East and West : Need and basis for a Global Approach." *Indology : Past, Present and Future* (ed. Saroja Bhate) : 84-125. Delhi : Sahitya Akademi, 2002.
39. "Filosofia e filologia tra Oriente e Occidente: Appello per la salvaguardia dell'ideodiversità." [in Italian] In: *Verso l'India, Oltre l'India: scritti e ricerche sulle tradizioni intellettuali sudasiatiche* (a cura di Federico Squarcini): 153-171. Milano : Associazione Culturale Mimesis, 2002.
38. "Paradoxe et perspectivisme dans la philosophie de langage de Bhartrhari: langage, pensée et réalité." *Bulletin d'Études Indiennes* 19 (2001):173-199. (C.)
37. "'Verschriftlichung' and the relation between the pramāṇas in the history of Sāṃkhya." *Études de Lettres* 2001.3: *La rationalité en Asie / Rationality in Asia*: 165-194. (C.)
36. "The Vedic horse-sacrifice and the changing use of the term *ahirñśā*: an early insertion in TB 3.9.8?" *Vidyārṇavavandanam: Essays in Honour of Asko Parpola* (Studia Orientalia 94. 2001. Ed. by K. Karttunen & P. Koskikallio): 279-290. Helsinki: Finnish Oriental Society.
35. "The ritual pragmatics of a Vedic hymn: The 'riddle hymn' (Rgveda 1.164) and the Pravargya-ritual." *Journal of the American Oriental Society* 120.4 (2000): 499-536. (C.)
34. "Meaning statements' in Pāṇini's grammar: on the purpose and context of the Aṣṭādhyāyī." *Studien zur Indologie und Iranistik* 22 (1999 [2001]): 23-54. (C.)
33. "Language and thought in the Sanskrit tradition." In: *History of the Language Sciences / Geschichte der Sprachwissenschaften / Histoire des sciences du langage: An International Handbook on the Evolution of the Study of Language from the Beginnings to the Present ...* (ed. by S. Auroux, E.F.K. Koerner, H.-J. Niederehe, K. Versteegh), vol. 1: 146-157. Berlin - New York: Walter de Gruyter, 2000.
32. "On the earliest attestable forms of the Pravargya ritual: Rg-Vedic references to the Gharma-Pravargya, especially in the Atri-family book (book 5)." *Indo-Iranian Journal* 43 (2000): 1-25. (C.)
31. Taittirīya-Āraṇyaka, prapāṭhaka 4 (Pravargya mantras). Text prepared for digital processing on the basis of three editions. 2000.
<http://titus.uni-frankfurt.de/texte/etc/s/ind/aind/ved/yvs/ta/ta.htm>
30. Taittirīya-Āraṇyaka, prapāṭhaka 5 (= brāhmaṇa discussion on Pravargya). Text prepared for digital processing on the basis of three editions. 1999.
<http://titus.uni-frankfurt.de/texte/etc/s/ind/aind/ved/yvs/ta/ta.htm>
29. "Why did rationality thrive, but hardly survive in Kapila's 'System'? On the *pramāṇas*, rationality and irrationality in Sāṃkhya (Part I)." *Asiatische Studien / Études Asiatiques* 53.3 (1999): 491-512. (C.)
28. (with co-author K.R. van Kooij:) "Introduction: violence, non-violence and the rationalization of violence in South Asian cultural history." In: *Violence Denied ...*(Collective volumes, no. 3): 1-15. Leiden: E.J. Brill, 1999.
27. "To kill or not to kill the sacrificial animal (*yajña-paśu*)? Arguments and perspectives in Brahminical ethical philosophy." In: *Violence Denied ...* (Collective volumes, no. 3): 105-183. Leiden: E.J. Brill, 1999.
26. "Bhartrhari's Vākyapadīya and the Ancient Vṛtti (3): On syntactic and stylistic evidence regarding the authorship of the Vākyapadīya-Vṛtti." *Wiener Zeitschrift für die Kunde Südasiens* 43 (1999): 167-197. (C.)
25. "Bhartrhari's Vākyapadīya and the Ancient Vṛtti (2): The Vedic background of the author of the Vākyapadīya-Vṛtti." *Studien zur Indologie und Iranistik*, Vol. 21 (1997): 71-77. (C.)
24. "The Theoretical Positions of Bhartrhari and the Respectable Grammarian." *Rivista degli Studi Orientali*, vol. LXXII, Fasc. 1-4 (Roma, 1998): 101-142. (C.)
23. "Bhartrhari's Vākyapadīya and the Ancient Vṛtti (1): The Vṛtti and Vṛṣabhadeva's Paddhati on Vākyapadīya 1.46a." *Annals of the Bhandarkar Oriental Research Institute* 78 (1997[98]): 177-198. (C.)
22. "Sūtra and bhāṣyasūtra in Bhartrhari's Mahābhāṣya-Dīpikā: On the theory and practice of a scientific and philosophical genre." In: *India and Beyond: aspects of literature, meaning, ritual and thought: essays in honour of Frits Staal* (ed. by D. van der Meij): 271-305. London: Kegan Paul International, 1997.
21. "Bhartrhari's Perspectivism (1): The Vṛtti and Bhartrhari's perspectivism in the first Kāṇḍa of the Vākyapadīya." In: *Beyond Orientalism: the impact of the work of W. Halbfass on Indian and cross-cultural studies* (ed. by K. Preisendanz and E. Franco): 317-358. Amsterdam: Rodopi, 1997.
20. "Philosophy East and West: Part I: Towards a global reservoir of idea-o-diversity (13 [1997]: 18); Part II: Need and basis for a global approach (14 [1997]: 15); Part III (review article of *Beyond Orientalism*, ed. by K. Preisendanz and E. Franco, Amsterdam 1997): Orientalism, its critique, and beyond" (15 [1998]: 16) *IIAS-Newsletter : Newsletter of the International Institute for Asian Studies* (Leiden), nos. 13-15. 1997 and 1998.
19. (with co-authors: W. van Bekkum, I. Sluiter, et K. Versteegh): "Meaning in four linguistic traditions: a comparison." In: *The Emergence of Semantics in Four Linguistic Traditions* (above, Collective volumes, no. 2): 285-300. Amsterdam: John Benjamins, 1997.
18. "The Sanskrit Tradition." In: *The Emergence of Semantics in Four Linguistic Traditions* (above, Collective volumes, no. 2): 49-145. Amsterdam: John Benjamins, 1997.
17. "Promising continuity with a discontinuous past." (Conference report of 26th DOT, Leipzig.) *IIAS-Newsletter : Newsletter of the International Institute for Asian Studies* (Leiden), no. 7 : 12. 1996. www.academia.edu/7378413/
16. "Sociolinguistic attitudes reflected in the work of Bhartrhari and later Grammarians." In: *Ideology and Status of Sanskrit* (above, Collective volumes, no. 1): 157-193. Leiden: E.J. Brill, 1996.

15. "Introduction: Towards a Social History of the Sanskrit Language." In: *Ideology and Status of Sanskrit* (above, Collective volumes, no. 1): 1-13. Leiden: E.J. Brill, 1996.
14. "Landmarks in the history of Sanskrit Semantics." *IIAS-Yearbook* 1995. Leiden: International Institute for Asian Studies, 1995.
13. "Bhartṛhari's Perspectivism (2): Bhartrhari on the Primary Unit of Language." *History and Rationality: the Skoevde Papers in the Historiography of Linguistics* (Acta Universitatis Skovdensis, Series Linguistica, Vol. 1. Ed. by Klaus D. Dutz and Kjell-Åke Forsgren): 29-62. Münster: Nodus Publicationen, 1995.
12. "Bhartrhari's solution to the Liar and some other paradoxes." *Journal of Indian Philosophy* 23: 381-401. 1995. (C.)
11. "The Pravargya : A Vedic Ritual in Changing Contexts." (Announcement and summary of lecture on the Pravargya ritual.) *IIAS-Newsletter : Newsletter of the International Institute for Asian Studies* (Leiden), no. 3 : 30. 1994.
10. "Ideology and Status of Sanskrit in South and Southeast Asia." (Announcement and preliminary arguments of the seminar.) *IIAS-Newsletter : Newsletter of the International Institute for Asian Studies* (Leiden), no. 3 : 12. 1994. (G.)
9. "Who are Bhartrhari's *padadarśins*? On the development of Bhartrhari's philosophy of language." *Bhartrhari: philosopher and Grammarian*. (Proceedings of the First International Conference on Bhartrhari, University of Poona, January 6-8, 1992. First Indian edition. Ed. by S. Bhate and J. Bronkhorst): 155-169. Delhi: Motilal BanarsiDass, 1994. [= 4]
8. "Early Indian authors and linguistic change (Postscript to Bhartrhari's familiarity with Jainism)." *Annals of the Bhandarkar Oriental Research Institute* 75 (pts. 1-4): 256-257. 1994. (C.)
7. "Bhartrhari's familiarity with Jainism." *Annals of the Bhandarkar Oriental Research Institute* 75 (pts. 1-4): 1-24. 1994. (C.)
6. "Liberation and natural philosophy in early Vaiśeṣika: some methodological problems." *Études Asiatiques / Asiatische Studien* 48.2: 711-748. 1994. (C.)
5. "Bhartrhari's Perspectivism (3): on the structure of the third Kāṇḍa of the Vākyapadīya." *Sambodhi* (L.D. Institute of Indology) vol. XVIII (1992-1993): 1-32. 1993. (C.)
4. "Who are Bhartrhari's *padadarśins*? On the development of Bhartrhari's philosophy of language." *Études Asiatiques / Asiatische Studien* 47.1 (Proceedings of the World Conference on Bhartrhari, Pune, 1992) : 155-169. 1993. (C.)
3. "Bhartrhari en de structuur van het Sanskrit: 'God's truth' of 'hocus pocus'?" [in Dutch] *Nieuwe wegen in taal- en literatuurwetenschap: Handelingen van het Eenenviertigste Filologencongres* (Proceedings of the 41st Congress of Philologists, Tilburg, 15 December 1990): 143-158. Tilburg: Tilburg University Press, 1993.
2. "Bhartrhari's *samaya* / Helārāja's *sāṅketa*." *Journal of Indian Philosophy* 20: 219-242. 1990. (C.)
1. "The sequencelessness of the signifier in Bhartrhari's theory of language." *Indologica Taurinensia* vol. XV-XVI (1989-1990) (Proceedings of the VIIth World Sanskrit Conference, Leiden, August 23-29, 1987): 119-129. 1990. (C.)

Reviews, obituaries etc.

13. Review of: Oliver Hellwig, *Wörterbuch der Mittelalterlichen indischen Alchemie*, Eelde: Barkhuis Publishing, *Indo-Iranian Journal*, January 2015, Brill. DOI: 10.1163/15728536-05800067
12. Review of: Nalini Balbir: *Le Sanskrit*. (Assimil, la méthode intuitive.) Paris: Editions Assimil, 2013 , XIX + 844 p. *Bulletin d'Etudes Indiennes* 31 (2013) : 353-355.
11. with J.A.F. Roodbergen : "In memoriam Dr. Shivram Dattatreya Joshi (1926-2013)" by J.A.F. Roodbergen, pp. 5-7, with supplementary bibliographical note by J.E.M. Houben, pp. 7-12. *Bulletin d'Etudes Indiennes* 31 (2013) : 5-12.
10. Review of: Shingo Einoo and Jun Takashima (eds.): *From Material to Deity : Indian Rituals of Consecration*. Japanese Studies on South Asia, no. 4. New Delhi: Manohar, 2005. In: *Journal of the Economic and Social History of the Orient*, 50.1 (2007): 77-79.
9. Review article, see Articles, no. 50.
8. Review of: *Literary Cultures in History*, ed. by Sheldon Pollock, Berkeley, CA: Univ. of California Press. In: *IIAS Newsletter*, no. 31 (juillet 2003): 26 [http://www.iias.nl/iiasn/31/IIASN31_34Houben.pdf].
7. Review article, see Articles, no. 43.
6. Review of: Alessandro Passi, *L'elisir del furto secondo il dharma (dharmaçauryarasāyaṇa)* (Milano: Edizioni Ariele). In: *Annals of the Bhandarkar Oriental Research Institute* 82 (2001 [2002]): 332-333.
5. Review of: Eivind Kahrs, *Indian semantic analysis: the 'nirvacana' tradition* (University of Cambridge Oriental Publications, 55) (Cambridge: Cambridge University Press, 1998). In: *Bulletin of the School of Oriental and African Studies* 64.1 (2001): 130-132.
4. Review of: Oberhammer, Gerhard, Ernst Prets, Joachim Prandsteter, *Terminologie der frühen philosophischen Scholastik in Indien: Ein Begriffswörterbuch zur altindischen Dialektik, Erkenntnislehre und Methodologie*, Band 2: U-Pu, Österreichische Ak. der Wissenschaften, phil.-historische Klasse, Denkschriften, 248. Band (Vienna: 1996). In: *Asiatische Studien / Études Asiatiques* 54.2 (2000): 468-478.
3. Review of: Roque Mesquita, *Madhva und seinen unbekannten literarischen Quellen* (Vienna: 1997). In: *Asiatische Studien / Études Asiatiques* 54.2 (2000): 463-468.
2. Review of Peter M. Scharf, *The Denotation of Generic Terms in Ancient Indian Philosophy: Grammar, Nyāya, and Mīmāṃsā* (Philadelphia: American Philosophical Society, 1996), dans *Wiener Zeitschrift für die Kunde Südasiens* vol. 42 (1998): 225-227.
1. See under articles, no. 20. "Philosophy East and West: Part III": review of: *Beyond Orientalism: the impact of the work of W. Halbfass on Indian and cross-cultural studies* (ed. by K. Preisendanz and E. Franco), Amsterdam: Rodopi, 1997.